

## Electronic Patent Application Fee Transmittal

|                                             |                                                                   |
|---------------------------------------------|-------------------------------------------------------------------|
| <b>Application Number:</b>                  | 10521056                                                          |
| <b>Filing Date:</b>                         | 10-Feb-2005                                                       |
| <b>Title of Invention:</b>                  | RECORDING DEVICE, RECORDING METHOD, RECORDING MEDIUM, AND PROGRAM |
| <b>First Named Inventor/Applicant Name:</b> | Toshichika Urushibara                                             |
| <b>Filer:</b>                               | William S. Frommer/Maria Lapitan                                  |
| <b>Attorney Docket Number:</b>              | 450100-04731                                                      |

Filed as Large Entity

### U.S. National Stage under 35 USC 371 Filing Fees

| Description                              | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|------------------------------------------|----------|----------|--------|----------------------|
| <b>Basic Filing:</b>                     |          |          |        |                      |
| <b>Pages:</b>                            |          |          |        |                      |
| <b>Claims:</b>                           |          |          |        |                      |
| <b>Miscellaneous-Filing:</b>             |          |          |        |                      |
| <b>Petition:</b>                         |          |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>  |          |          |        |                      |
| <b>Post-Allowance-and-Post-Issuance:</b> |          |          |        |                      |
| Utility Appl issue fee                   | 1501     | 1        | 1510   | 1510                 |
| Publ. Fee- early, voluntary, or normal   | 1504     | 1        | 300    | 300                  |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-----------------------------------|----------|----------|--------|----------------------|
| <b>Extension-of-Time:</b>         |          |          |        |                      |
| <b>Miscellaneous:</b>             |          |          |        |                      |
| Printed copy of patent - no color | 8001     | 3        | 3      | 9                    |
| <b>Total in USD (\$)</b>          |          |          |        | <b>1819</b>          |